The sources are presented in the order they appear in the commentary.

**Exodus 9:29**

And Moses said to him, "When I leave the city, I will spread my hands to the Lord. The thunder will cease, and there will be no more hail, in order that you know that the land is the Lord's.

**Exodus 9:19-21**

19. And now, send, gather in your livestock and all that you have in the field, any man or beast that is found in the field and not brought into the house the hail shall fall on them, and they will die."
20. He who feared the word of the Lord of Pharaoh's servants drove his servants and his livestock into the houses.
21. But he who did not pay attention to the word of the Lord left his servants and his livestock in the field.

**Exodus 9:27**

So Pharaoh sent and summoned Moses and Aaron and said to them, "I have sinned this time. The Lord is the righteous One, and I and my people are the guilty ones.

**Psalms 115:16**

The heavens are heavens of the Lord, but the earth He gave to the children of men.
Pesikta Zutra (Lekach Tov) Exodus 9

29) “...in order that you know that the land is the Lord’s.” Before every plague [Moses] told [Pharaoh], ‘in order that you know that the land is the Lord’s’ or ‘in order for you to know...’ But isn’t it also written, “but the earth hath He given to the children of men (Psalms 115:16)”? This is not a problem, one passage refers to when the creations fulfill the will of God-‘the earth hath He given to the children of men’ to eat, drink, and rejoice. And if they do not fulfill the will of God, ‘the land is the Lord’s’. (translation: Sareet Benayahu)

Metsudat David Psalms 115:16

The Heavens - Though the Heavens are for God, uniquely inhabited by his scepter/prescence, anyway He oversees the earth and has given her to people, to whomever he deems worthy and they are to be a blessing from within the earth.

(translation: Sareet Benayahu)

Babylonian Talmud: Tractate Berakoth 35:a

R. Levi contrasted two texts. It is written, 'The earth is the Lord's and the fulness thereof', and it is also written, The heavens are the heavens of the Lord, but the earth hath He given to the children of men! There is no contradiction: in the one case it is before a blessing has been said in the other case after. (translation- http://www.come-and-hear.com/berakoth/berakoth_35.html#35a_29)
“The Heavens” – Ignorant people once thought that the dominion of man on earth was like the dominion of God in the Heavens, and they were not speaking correctly, because God’s dominion is everywhere. But the meaning of “the earth hath He given to the children of men (Psalms 115:16)” is that people are like the clerks of God on earth over all that is on earth and everything is [ruled by] the word of God.

(translation: Sareet Benayahu)

Sources not included
Hezkuni on Exodus 9:27
Sforno on Exodus 9:29