Numbers 13:27-29
27. They told him and said, "We came to the land to which you sent us, and it is flowing with milk and honey, and this is its fruit.
28. However, the people who inhabit the land are mighty, and the cities are extremely huge and fortified, and there we saw even the offspring of the giant.
29. The Amalekites dwell in the south land, while the Hittites, the Jebusites, and the Amorites dwell in the mountainous region. The Canaanites dwell on the coast and alongside the Jordan."
Numbers 13: 31-33
31. But the men who went up with him said, “We are unable to go up against the people, for they are stronger than we.
32. They spread an [evil] report about the land which they had scouted, telling the children of Israel, “The land we passed through to explore is a land that consumes its inhabitants, and all the people we saw in it are men of stature.
33. There we saw the giants, the sons of Anak, descended from the giants. In our eyes, we seemed like grasshoppers, and so we were in their eyes.

Numbers 14:10
10. The entire congregation threatened to pelt them with stones, but the glory of the Lord appeared in the Tent of Meeting to all the children of Israel.

Genesis 1:31
31. And God saw all that He had made, and behold it was very good, and it was evening and it was morning, the sixth day.

Commentary of Sforno to Genesis 1:31
“all that He had made, and behold it was very good” the purpose of reality as a whole is much better than the individual purposes each oriented towards him...
Numbers 13:22
They went up in, the south, and he came to Hebron, and there were Ahiman, Sheshai, and Talmai, the descendants of the giant. Now Hebron had been built seven years before Zoan of Egypt.

Commentary of Rashi Numbers 13:22
and he came to Hebron Caleb went there alone [hence the singular “he came”] to prostrate himself on the graves of the patriarchs [in prayer] that he not be enticed by his colleagues to be part of their counsel.

Likutei Moharan 1
A Jew must always look into the purpose of everything and bind himself to the wisdom and intellect that is in all things, so that the Divine wisdom inherent in all things will illuminate and bring him closer to G-d through that thing.

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