“Is G-d Present in our Consumption?”
by Ariel Shalem

The sources are presented in the order they appear in the commentary.

Exodus 25:8
And they shall make Me a sanctuary and I will dwell in their midst

Exodus 25:3-7
3. And this is the offering that you shall take from them: gold, silver, and copper;
4. blue, purple, and crimson wool; linen and goat hair;
5. ram skins dyed red, tachash skins, and acacia wood;
6. oil for lighting, spices for the anointing oil and for the incense;
7. shoham stones and filling stones for the ephod and for the choshen.

Midrash Tanhuma (Warsaw) Trumah, 9
And from where did they get the (wood for) the boards? Our father Yaakov planted them (the trees) on his way down to Egypt, and said to his sons, “My children, in the future, you will be freed, and G-d will tell you to build Him the Mishkan (sanctuary). So get up now and plant trees so that when G-d commands you to build the Mishkan the cedars will be ready.” Immediately they stood and planted and did so (trans. Sareet Benayahu).
They said to him, “Who is truly wise? One who sees what is to come.” He said to them, “Who is called brave?” They said to him, “Who is truly brave? He who conquers his nature.” He said to them, “Who is called rich?” They said to him: “Who is truly rich? One who is happy with his lot.” He said to them, “What should a person do to live?” They said to him, “He should kill himself.” What should he do to die? “Make himself live.” (trans. Sareet Benayahu)

Isaiah 41:19-20
19. I will give in the desert cedars, acacia trees, myrtles, and pines; I will place in the wilderness boxtrees, firs, and cypresses together.
20. In order that they see and know, and pay attention and understand together that the hand of the Lord did this and the Holy One of Israel created it.

Sources not included:
Midrash Tanhumah on Parshat Terumah, Chapter 10

Unless otherwise noted, all English Translations from Judaica Press, available online at www.chabad.org