

B”H

*Eitz Chayim Hee: A Torah Commentary for Environmental Learning and Action*

## Hebrew/English Source Sheet

### Torah Portion of Tazria

#### *“Individual and Global Sickness and Healing”*

by **Rabbi Natan Greenberg**

The sources are presented in the order they appear in the commentary

#### **שמות כא:יט**

אם-יָקוּם וְהִתְחַלֵּץ בַּחוּץ, עַל-מִשְׁעָנָתוֹ--וְנָקָה הַמֶּכֶּה: רֵק שְׂבָתוֹ יִתֵּן, וְרָפָא יִרְפָּא

#### **Exodus 21:19**

If he gets up and walks about outside on his support, the assailant shall be cleared; he shall give only [payment] for his [enforced] idleness, and he shall provide for his cure.

#### **רש"י שמות כא:יט**

ורפא ירפא - כתרגומו ישלם שכר הרופא (ב"ק פה)

#### **Rashi, commentary to Exodus 21:19**

“And he shall provide for his cure”- As translated [by Onkelos] he shall pay the doctor’s fee.  
(trans. Sareet Benayahu)

#### **אבות ב:ט**

אמר להם, צאו וראו איזו היא דרך טובה שידבק בה האדם. רבי אליעזר אומר, עין טובה; רבי יהושע אומר, חבר טוב; רבי יוסי אומר, שכן טוב; רבי שמעון אומר, הרואה את הנולד.

#### **Ethics of the Fathers 2:9**

He said to them: Go forth and see which is the right path to which a man should adhere. Rabbi Eliezer said: A good eye, Rabbi Yehoshua said: A good companion. Rabbi Yose said: A good neighbor. Rabbi Shimon said: One who foresees what will be. Rabbi Eleazar said: A good heart. He said to them: I prefer the words of Eleazar ben Arakh, for your words are included in his.

#### **תלמוד בבלי מסכת תמיד לב**

אמר להם אידין מתקרי חכים ? אמרו ליה איזוהו חכם הרואה את הנולד

#### **Talmud Bavli Tractate Tamid 32a**

Who is wise? He who can fore-see the future.

#### **בראשית ב:טו**

וַיִּקַּח ה' אֱלֹקִים, אֶת-הָאָדָם; וַיִּנְחָלֵהוּ בְּגֶן-עֵדֶן, לְעִבְדָּהּ וּלְשָׁמְרָהּ.

#### **Genesis 2:15**

15. Now the Lord God took the man, and He placed him in the Garden of Eden to work it and to guard it.

**Sources not included**

R"if (R' Yitzhak Alfasi) Talmud Bavli, Tractate Shabbat, 14a

Sefer Yetzira 2:2

Sefer Ha'ikarim, Ma'amar Sheni, Chapter 31

Rabeinu Bachya- commentary on Bereishit, 2:15

Rabbi Avraham Yitzchak HaCohen Kook- "Inyanei Tefilah"

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