Leviticus 14:4
4. Then the kohen shall order, and the person to be cleansed shall take two live, clean birds, a cedar stick, a strip of crimson [wool], and hyssop.

Rashi commentary to Leviticus 14:4
live [birds] Heb., חיָּוֹת, excluding [birds] that have a fatal disease or injury. — [See Chul. 140a]
clean [birds] Excluding an unclean bird, [i.e., forbidden to be eaten] (see Chul. 140a). [Why are birds required for this cleansing rite?] Because lesions of tzara’ath come as a result of derogatory speech, which is done by chattering. Therefore, for his cleansing, this person is required to bring birds, which twitter constantly with chirping sounds. — [Arachin 16b]
a cedar stick Because lesions of tzara’ath come because of haughtiness [symbolized by the tall cedar]. — [Arachin 16a]
a strip of crimson [wool], and hyssop What is the remedy that he may be healed [of his tzara’ath]? He must humble himself from his haughtiness, just as [symbolized by] the תּוֹלַעַת [lit., “a worm,” which infested the berries from which the crimson dye was extracted to color wool], and the [lowly] hyssop. — [Tanchuma 3]
cedar stick Heb. עֵץ אֶרֶז, a stick of cedar wood. — [Torath Kohanim 13:12]
a strip of crimson [wool] Heb. שְּנִי תוֹלַעַת, a tongue-like strip of wool dyed crimson. — [Torath Kohanim 14:13]
Tractate Erchin Babylonian Talmud 16b

Rabbi Yehoushua Ben Levi said. What is different about the metzora that the Torah says "alone he shall sit, outside the camp shall be his dwelling" (Leviticus 13) Because he caused a separation between man and wife, between man and his friend, therefore the Torah says “alone he shall dwell” (translation by gideon aronovich)

Numbers 13:32

32. They spread an [evil] report about the land which they had scouted, telling the children of Israel, "The land we passed through to explore is a land that consumes its inhabitants, and all the people we saw in it are men of stature.

Unless otherwise noted, all translations are from Judaica Press, available online at www.chabad.org

Sources not included:
Commentary of the Ra'avad on Sefer Yetzira, Chapter 1, Mishna 10
"Horev" Commentary of R. Samson Refael Hirsch on the Torah, Leviticus 14
Sfas Emes, Parshas Metzorah