Leviticus 19:14
4. You shall not curse a deaf person. You shall not place a stumbling block before a blind person, and you shall fear your God. I am the Lord.

Rashi -Leviticus 19:14
You shall not place a stumbling block before a blind person Before a person who is “blind” regarding a matter, you shall not give advice that is improper for him. [For instance] do not say to someone, “Sell your field and buy a donkey [with the proceeds], ”while [in truth,] you plan to cheat him since you yourself will take it from him [by lending him money and taking the donkey as collateral. He will not be able to take the field because a previous creditor has a lien on it.] - [Torath Kohanim 19:34]

and you shall fear your God [Why is this mentioned here?] Because this matter [of misadvising someone] is not discernible by people, whether this person had good or evil intentions, and he can avoid [being recriminated by his victim afterwards] by saying, “I meant well!” Therefore, concerning this, it says, “and you shall fear your God.” Who knows your thoughts! Likewise, concerning anything known to the one who does it, but to which no one else is privy, Scripture says, “and you shall fear your God.” - [Torath Kohanim 19:34]
It is taught in a Braita, R. Natan says from where do we learn that one should not extend a cup of wine to a Nazir (one who took an oath not to consume grapevine products) and the limb from a living animal to a non-Jew? The verse says, “Before the blind do not put a stumbling block.”

(Leviticus 19:14)

(translation Gideon Aronovich)