The sources are presented in the order they appear in the commentary.

Babylonian Talmud, Tractate T'nanit 8b

R. Johanan said: The day on which rain falls is as great as the day of the Gathering of exiled [Israel], as it is said, Turn our captivity: O Lord, as the streams in the dry land. By ‘streams’ rain is meant, as it is said, And the channels of the sea appeared.

R. Johanan further said: The day when rain falls is great, for thereon even warring armies cease [fighting], as it is said, Watering her ridges abundantly, settling down the furrows thereof.

R. Johanan further said: Rain is withheld only on account of those who subscribe to charity in public and fail to pay, as it is said, As vapours and wind without rain, so is he that boasteth himself of a false gift

Leviticus 26:4-6

4. I will give your rains in their time, the Land will yield its produce, and the tree of the field will give forth its fruit.

5. Your threshing will last until the vintage, and the vintage will last until the sowing; you will eat your food to satiety, and you will live in security in your land.

6. And I will grant peace in the Land, and you will lie down with no one to frighten [you]; I will remove wild
Leviticus 26:19

19. I will break the pride of your strength and make your skies like iron and your land like copper.

Rashi Commentary on Leviticus 26:19

I will break the pride of your strength This is the Temple, and so Scripture says, “Behold I profaning My Sanctuary, the pride of your strength” (Ezek. 24:21). - [Torath Kohanim 26:27]

and make your skies like iron and your land like copper This is more severe than that of Moses, for there he says, “And your sky above you will be [like] copper and the earth beneath you (like) iron” (Deut. 28:23), that the sky will sweat as copper sweats, and the earth will not sweat, just as iron does not sweat, and therefore, [the earth] will preserve [any of] its [existing] fruit. Here, however, [in this harsher curse, pronounced by God Himself,] the sky will not sweat, just as iron does not sweat, and therefore, there will be drought in the world, while the earth will sweat, just as copper sweats, thus causing its fruits to rot [through its dampness]. — [Torath Kohanim 26:28]

I Samuel 12:17-18

17. Is it not wheat harvest today? I shall call to the Lord, and He will send thunder and rain, and you shall know and see, that your evil is great, which you have done in the eyes of the Lord, to ask for yourselves a king.”

18. And Samuel called to the Lord, and the Lord sent thunder and rain on that day, and all the people greatly feared the Lord and Samuel.

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Sources not included
Midrash Hane’elam: Zohar Chadash 28a